



**TUESDAY, JANUARY 13, 2015**  
**CITY OF COLLEGE PARK**  
**COUNCIL CHAMBERS**

**7:30 P.M.**  
**MAYOR AND COUNCIL MEETING**  
**AGENDA**

MEDITATION

PLEDGE OF ALLEGIANCE: Councilmember Brennan

ROLL CALL

MINUTES: Regular Meeting of December 9, 2014; Confidential minutes of the Closed Session on December 9, 2014

ANNOUNCEMENTS

ACKNOWLEDGMENT OF DIGNITARIES

ACKNOWLEDGMENT OF NEWLY APPOINTED BOARD AND COMMITTEE MEMBERS

AWARDS

PROCLAMATIONS – 24<sup>th</sup> Annual Tribute to Dr. Martin Luther King, Jr.:

*Our Diversity As A People Is Our Strength As A Nation*

AMENDMENTS TO THE AGENDA

CITY MANAGER'S REPORT: Joe Nagro

STUDENT LIAISON'S REPORT: Cole Holocker

COMMENTS FROM THE AUDIENCE ON NON-AGENDA ITEMS

PRESENTATIONS

**CONSENT AGENDA**

15-G-01	Award of additional FY 2015 Education Grants as follows: \$7,500 to Greenbelt Middle School for their College Awareness Project; \$2,500 to Buck Lodge Elementary School for their Positive Behavior Intervention and Supports Program; and \$2,500 to University Park Elementary School for their Enrichment Clubs/Extended Learning Opportunity Program.	Motion By: To: Adopt Second: Aye: ____ Nay: ____ Other: ____
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## ACTION ITEMS

- 15-G-02 Authorize a City legislative request for a two-year extension of City of College Park Bond Bill 06-G168 for \$400,000 for College Park City Hall  
Motion By: Wojahn  
To: Approve  
Second:  
Aye: \_\_\_\_\_ Nay: \_\_\_\_\_  
Other: \_\_\_\_\_
- 15-O-01 Introduction Of Ordinance 15-O-01, An Ordinance Of The Mayor And Council Of The City Of College Park To Repeal And Re-Enact Chapter 161, "Recycling" In Its Entirety, To Require Source Separation Of Recyclable Materials For All Owners And Residents Utilizing City Solid Waste Collection Services (***The Public Hearing will be held on Tuesday, February 10, 2015 at 7:15 p.m.***)  
Motion By: Wojahn  
To: Introduce  
Second:
- 15-G-03 Appointments to Boards and Committees  
Motion By:  
To: Approve  
Second:  
Aye: \_\_\_\_\_ Nay: \_\_\_\_\_  
Other: \_\_\_\_\_

COUNCIL COMMENTS

COMMENTS FROM THE AUDIENCE

ADJOURN

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### INFORMATION/STATUS REPORTS (For Council Review)

None.

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City Clerk's Office: 240-487-3501